NOVEMBER, 1894.

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"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. XLVIII. NOVEMBER, 1894. NO. 11.

American Missionary Association.

STILL IN DEBT.

Two years ago our financial article bore the triumphant heading, "ONCE MORE OUT OF DEBT." Last year we had to take down that flag, and hoist the signal, "IN DEBT," and now again we acknowledge ourselves "STILL IN DEBT."

But there are some cheering facts connected with it all. Last year the debt was $45,028.11; this year it is only $21,332.86; the only drawback being that the two must be added together, making the total debt $66,360.97. Another gratifying fact is that the contributions from churches and individuals are larger than last year, while those of the last year were larger than those of the preceding year. More full details of receipts and expenditures will be found at the close of the General Survey printed in this number.

We are hopeful. The times are improving, and the claims of the needy and struggling races of our land will not be forgotten by the patriot and Christian, but will be remembered by them with liberal and self-sacrificing gifts. We trust that next year our signal will be, "OUT of DEBT."

THE SURVEY.

A large share of this number of the MISSIONARY is occupied with the General Survey. We commend this document to the careful attention of all our friends. It contains a concise and yet somewhat complete picture of our whole work from the Atlantic to the Pacific, and from Alaska to Florida, among the Negroes, Indians, Southern Highlanders, Chinese and Eskimos. We think, moreover, the document is worthy of preservation.

THE MOHONK CONFERENCE.

Mohonk was as beautiful as ever. The maples were tinged with gold, and the oaks were deepening into dark red. The welcome of Mr. and Mrs. Smiley was as genial and hearty as aforetime. The number of guests was nearly double that of any previous meeting, and the vast amount of available eloquence was almost embarrassing. It resulted in discussions which sometimes were not directly to the main points at issue in the conference. But, notwithstanding, these points were thoroughly investigated, and a well-arranged platform was, after adequate discussion, unanimously adopted. A topic of special interest was the report made by Senator Dawes in regard to the condition of the Five Civilized Races of Indians. This condition has arrested the attention of the Government, and unless speedily adjusted must lead to very unpleasant consequences.

One of the pleasant episodes of the convention was an hour devoted to reminiscences of the origin and history of the Mohonk Conference. The idea of such a conference dawned upon the mind of Mr. Smiley twelve years ago at a gathering of some friends of the Indians at the house of Dr. Alfred L. Riggs, missionary of the American Missionary Association at the Santee Agency, Nebraska. There were present at that time, Bishop Hare, Mr. Smiley, Gen. Whittlesey, Mr. Herbert Welsh, Dr. Ward, Dr. Foster, Prof. Painter, Dr. A. L. Riggs, Rev. Mr. Fowler, Mr. Mead and Secretary Strieby. The striking fact was that eight of the number, a large majority, were present at this Mohonk Conference. Other speakers enlarged upon the great benefits which this conference has secured, in arousing public attention and in influencing the legislation of Congress, and in securing practical results in education, the allotments of lands, and in the removal of hindrances to Indian civilization.

THE COTTON-PICKING SEASON.

BY A MISSIONARY IN THE SOUTH.

Protracted meetings among our people are now over. The cotton season opens up in full. Our cities are left "desolate." The country is made glad by the incomparable hilarity of the dusky cotton-picker. In former years only the poorer city Negroes spent much time in the "cotton-patch," but this year preachers, teachers, lawyers—nearly everybody—are in the cotton-fields. The very trying times have made all classes ready for any kind of honest toil.

To-day the schools opened with the smallest attendance for many years. Food and clothing must be secured even at the expense of moral hunger, mind starvation and spiritual death. The cotton-patch is no school of refinement. It has no lessons of morality to teach. Large families, and, what is worse, often several families go together, eating and sleeping in the

same rude one-roomed cabin. An instance comes to mind now of one of my own flock who lost all that is sacred to womanhood by cotton-patch corruption.

"Cotton is King," they say; but if I understand what "mine eyes behold," whiskey is king in "cottondom." All, or nearly all, who go, take their "morning eye-opener" with them, and some prefer the pure alcohol. There is some money in picking cotton, but it is a great pity that so many of our young girls have to seek such places of employment.

This is a time when our people need wholesome instruction. The more thrifty handle considerable money; but, as a rule, before spring they will be running an account at the town grocery stores. It is well-nigh impossible to give these people by sermon or lecture just what they need. Many are afraid to listen to the plain talk they ought to have. It was rumored through the country round about that there was to be here a public discussion in which the colored Congregational preacher was going to affirm that lynching is wrong under all circumstances, and a colored school teacher was going to say that lynching is right under some circumstances. When it was heard in the country where I sometimes preach, one young man drove fifteen miles to tell me his father said, "Please don't debate that subject." He wanted me to preach down there again, and feared I could never come if I dared to engage in such a debate.

CHRISTIAN ENDEAVOR AMONG THE HIGHLANDERS.

BY SECRETARY C. J. RYDER.

During the past year very much interest has been developed in our Mountain work along the lines of the Christian Endeavor movement. The general missionary for the mountains had organized a large number of Endeavor Societies, and his work has been enthusiastically received and very successful. The Endeavor movement, both in its essential principles and in its methods, exactly meets the needs of pioneer work among these interesting mountain people. The fundamental principle is that of Christian activity, and not simply Christian enjoyment. The methods, in the complete list of officers and the appointments of different committees whose business it is to project the work along various lines, tend to make permanent the work which is inaugurated at different centers.

Nor is the Junior Endeavor wanting in this great mountain field. In a recent letter coming from one of our faithful missionary teachers in the very heart of this mountain region we have the following interesting picture of the Junior Endeavor work:

"I wish you could have attended our beautiful Junior meeting. We reported work done 'for Jesus' through the summer, and my eyes filled with tears at the simple, earnest words, how they had been patient and

loving, 'toted' wood, water and washing, etc. One beautiful Christian girl spoke many times to tell or add to the words of others, 'Yes, Clarence and Annie did their work so willingly.' 'Roy was the patientest boy when sick.' Della had had little Junior meetings at home, and then the work she had done, 'I talked with father and mother about being Christians, I tried to help all I could in the Junior meetings. I prayed and read my Bible every day.'"

"We see great advancement, because of the earnest summer work done by the friends here. It is such a joy to be back at work, and to be welcomed by the loving children. I am quite an 'old settler' now."

INDIAN CONFERENCE.

BY MISS ELLA WORDEN.

The Annual Conference of the Churches of the Dakota Mission was held at the Cherry Creek Station, on the Cheyenne River Reservation, South Dakota, Sept. 12 to 17.

We left the railroad at Pierre and then traveled seventy-five miles by wagon across a monotonous prairie. A few herds of cattle were sighted, but for the most part the country seemed left for the prairie dogs and coyotes. We passed miles and miles between the human habitations. Because of the lack of water the land is utterly useless for agriculture.

The first night out we pitched our tents by a water hole—the oasis of the prairies—and were serenaded by the high treble of the prairie wolves. Early morning found us on our way again, and soon after noon the tops of the tepees came into view. Such a pretty place for the camp! The curving valley of Cherry Creek is hemmed in on both sides by tall, dark bluffs, and skirting the bluffs were the long lines of Indian tepees. Nearly three thousand Indians had camped here to attend the meeting. Some had come from curiosity, others to get something to eat and have a good time; but many hundreds had come because they wanted to meet the people of God.

The little new chapel was, of course, entirely too small to accommodate such a multitude, so a large booth was erected of boughs, capable of seating a large number of people.

Upon our arrival we found the booth full of women. The women of Cherry Creek were giving a "five o'clock tea" to the visitors. As souvenirs we were presented with enough deer skin and nicely tanned cow hide for a pair of moccasins. The enormous kettles in the center of the booth might remind one of the typical Indian feasts; but the quiet, womanly bearing of the hostess in her remarks of welcome spoke eloquently of the new era. She called upon one woman to pray and another for further remarks.

The regular sessions of the Conference commenced every morning at

9 for a half hour's devotional exercises, in both English and Dakota. Then followed the discussions and the regular business of the conference.

The following are some of the topics discussed: The significance of the Fourth of July; Resources of livelihood open to Dakota Indians; Benefits of the Conference; When will the Dakota become Christians? The purification of religious worship; Conditions of church membership; The state of the soul after death.

The sessions, although long, were interesting and well attended. Some of the ignorant wilder Indians only summoned courage to peep in between the boughs that formed the walls, while a large party of young men with broad hats and long floating hair rode comparatively near and sat on their ponies. These picturesque individuals are not the most interesting by any means. There is no question about their being Indians. But when the native pastors and their families appear, some of our white guests might well ask, "Are they Indians?" The transformation is wonderful. Polite, courteous, Christian men and women, the Dakota Mission has reason to be proud of its large corps of native helpers.

The women always have an interesting meeting. There are about fifty native missionary and sewing societies which send their delegates to the conference. Many of the reports were very interesting. It is surprising to me always to see these Dakota women speak before an audience. They are always dignified and self-possessed.

At Cherry Creek we were all obliged to live in tents, and one of the pleasant features of the camp was visiting in the Indian tents. I found it very comfortable to spend an hour or so in the cosy tepee warming my feet at the snapping fire in the center of the tent. *Most* of the smoke went out through the hole in the top. The pet dog and I usually found the softest seat together.

The Young Men's Christian Association held the principal sessions in the evening. The singing was lead by violin, organ and cornet, all in the hands of native players.

The Dakota Union of the Christian Endeavor Society met the last evening of the conference. A Santee pupil had represented the Union as delegate at the Cleveland Convention. He gave his report in both Dakota and English.

Six men were licensed to preach, four for one year, and two for two years. One of the latter was graduated from the Santee school last June. He has been holding cottage prayer meetings and doing other missionary work during the summer in several different villages at Standing Rock, and now commences regular work.

The outlook is encouraging and the workers returned home with renewed zeal and energy.

FORTY-EIGHTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1894.

GENERAL SURVEY.

Our Survey is one more chapter in the book of life among four races. It is of necessity too brief to represent the work. The planning and working, the influences put forth and received, to become a part of the life of thousands, are not in the report. Nor is the story of those who have been holding on through difficult years, heavy weighted with poverty, but greedy for knowledge while they have resolutely worked their way climbing up where they may stand higher and have a wider outlook than before.

THE SOUTH.

It is manifestly impossible in a survey of more than fourscore schools even to name them. The abbreviated reports, such as we have been accustomed to give, must, in view of increasing numbers, now yield to abbreviated characterizations.

COMMON SCHOOLS.

We begin at the beginning with our common schools. There are 42 of these, mostly located in rural districts where earnest Christian teachers from the North, and those graduated from our higher institutions in the South, are faithful missionaries of Christ. These white teachers, often isolated in remote regions, living apart from accustomed Christian sympathy, richly deserve our grateful recognition in their self-denials and heroisms.

If one would investigate their work, he will find that the town or village in which the school is planted has usually a miserable tavern which the neighborhood citizens with abundant leisure frequent, as the only public room of the little center. Here the stranger will be welcomed on his visit to the school. He will find a teachers' neat home sufficiently large to accommodate three or more Christian women, and in which they live and keep house in comfortable conditions. By the side of the teachers' home is a tidy school-house of two or three rooms. He will also observe that these buildings are kept in good outward and inward repair, and are illustrations to both black and white that homes which have care are better, and buildings in good condition are less expensive, than those which are left to neglect and decay.

Within the school-house, the visitor will be almost sure to find the

room—in district school style—crowded with pupils of various ages. Partial grading at the best can only be attempted. There are pupils struggling to get the three R's. A few are reaching higher; some may be in the teacher's mind as proper ones to be encouraged to seek some higher school for a larger education in due time.

School days here are for eight months or more. Young women from our own homes are the teachers, keeping school not only but also organizing and supervising societies of "Christian Endeavor," presiding in and directing prayer-meetings, teaching the Bible six days in the week, visiting the poor, and giving them practical instruction in better methods of living. We call these common schools; uncommon schools they are, from which the abundant grace of God streams forth into these dark and desolate regions. They are schools, not churches, but they are schools of Christ where young people are constantly led to Him.

GRADED AND NORMAL SCHOOLS.

Next in our classification are "graded and normal schools": 1 in Virginia, 5 in North Carolina, 1 in South Carolina, 7 in Georgia, 2 in Florida, 7 in Alabama, 7 in Tennessee, 2 in Kentucky, 1 in Arkansas, 3 in Mississippi; in all 36.

E. G., for a type of a class is one named "LINCOLN SCHOOL" IN MERIDIAN, MISS. It is in a city in the Black Belt where the colored people outnumber the whites. Less than ten years ago parents besought us to plant a little school there where their daughters might be safe and saved. There was at the time a discouraged company in a dilapidated church, seeking courage and uplift from a discouraged pastor. The pastor departed, the church lot was sold, and to-day a tasteful and commodious church stands in a sightly portion of the town, beside which is a school that has already been a blessing to very many homes and many hundreds of pupils. The teachers have asked so often for enlarged accommodations that the schoolhouse now has wings enough to symbolize its rising propensities. Not a year has passed without many accessions to the church membership of intelligent young people from the school, who have given good evidence of Christian life. Twenty-four pupils united with our Congregational Church this past year, and almost as many more united with other denominations. Others went to their own homes to confess what Christ has done for them. The principal writes: "It has been one more happy year." This school is well graded; there are pupils learning to read, and pupils with their geometries getting ready for Tougaloo University.

For still another type, the LINCOLN ACADEMY IN NORTH CAROLINA may be selected. (We have several schools among the colored people by the name of Lincoln. They like the name). This is located in the mountains. One will ride four miles on rough roads to it from the nearest railroad station. The purpose originally was to have a small school among the absolutely

neglected colored people of the remote district. Students packed the building, and insisted upon remaining in it. The growth of the school could not be prevented. At the present time there are dormitories with one hundred boarders, and school room for twice an hundred pupils. This school is sending forth well trained teachers from its normal grades. It has added a college preparatory grade, and has graduated from the Bible study course at least one for the gospel ministry. He proves to be an earnest and faithful preacher. Seldom does a pupil leave this school until he has become a pupil of Christ.

DORCHESTER ACADEMY, MCINTOSH, GA., is a type of a class. It is in the rice fields of Georgia. Beginning with one teacher it now numbers 413 pupils, 5 of whom are in the advanced normal grade. The principal writes us: "Althongh my boys and girls wear dark skins, and come from the rice fields and turpentine swamps, and their native speech is sometimes little better than a jargon, still I would not have hesitated in an exhausted review of as much of the work of the year as could be covered in two days' examination to have put them beside boys and girls coming from far more favorable surroundings. It was a thorough test and was well met."

These are three schools which with variations may stand for many. Next, we advance to schools of higher grade, such as Beach Institute in Savannah; Gregory Institute, in Wilmington; Ballard Normal Institute, in Macon; Allen Normal, in Thomasville; Orange Park Normal, in Florida; Le Moyne Institute, in Memphis; and Avery Institute, in Charleston (which has merited its place among chartered institutions); and in the entire field twenty-seven more, each deserving consideration, which together form a system of schools where disciplined and experienced instructors are preparing youth for worthy life and many to be worthy teachers for their less privileged people. These schools, though unlike in their environments and characteristics, are yet similar in purpose and not dissimilar in their courses of study. Northern visitors often express surprise in their discovery of the quality of their work.

In the great majority of these graded schools provision is made for boys' manual training in woodworking and the use of woodworking tools. The exercises run from the simple to the more difficult, the aim being to adapt them to the manual capacity of the student as well as to his mental dexterity, and to make them a helpful part of his other school work.

For the girls, needlework is graded so that the pupil proceeds from step to step until thoroughly prepared for making garments. In household work, the girls have daily recitations in the theory of household economy, including the study of foods and cooking. In the care of the sick and hygiene the girls have daily lessons, also, as to the fundamental conditions of good health, and a proper knowledge of the right methods of caring for those who suffer from disease or accident, and are taught by experienced instructors theoretically in classes and practically in the care of the sick.

We think that the members of this Association do not fully realize the extent and beneficial results of the diversified industries carried on in our schools. Industrial training is mingled with every form of education. We now pass to our

COLLEGES.

Fisk University, Nashville, Tenn., held its twenty-seventh annual Commencement this year, with 29 instructors and 450 pupils. In the normal grades were 87 preparing to teach ; in the college preparatory, 72, and in the collegiate department, 45. We note that seven of the instructors are graduates from the one college of Oberlin. Fisk is building up strong men and women for the present and for the future. Its last freshman class was the largest that ever yet entered upon the college course. It graduated this year from its very thorough normal department, 21, and from the classical course, 8. Many of these had been students in Fisk for a period of ten years. Instruction is also given in woodworking, mechanics, and printing, for young men, in nursing, cooking, dressmaking, for young women.

Straight University at New Orleans, La., completed this year the first quarter of a century of its existence as a chartered institution. Here also the work has been excellent, and some of it brilliant. The standards of teaching have been raised until the requirements are much advanced beyond what they were formerly. Increased prominence is being given to manual training ; and well-planned courses in woodworking, mechanical drawing, sewing and dressmaking keep pace with good scholarship.

Tougaloo University, Tougaloo, Miss., with 21 instructors and 369 pupils, numbers 36 in its normal department, and 7 in the college preparatory. This institution is located in the little village of Tougaloo in the middle of Mississippi, a few miles from Jackson, the capital of the State. It is in the very heart of the Black Belt. The standards are good, while the teaching is especially excellent along the lines of normal studies. The year has been marked by specially faithful work on the part of the students, not one having failed of promotion. The new college preparatory department has had a most successful beginning. It has been a happy year, also, in the religious development of many. One only of the normal department last year at the close of the year was not a professing Christian.

Industrial education is thoroughly graded and ably taught. Students are not only made familiar with the use of tools, but are required to make out bills of material, working plans, plans for construction, etc., and to execute them intelligently. In agriculture, the plantation of Tougaloo comprises 640 acres, and about 150 acres are under excellent cultivation, and pupils are practically taught the care of cattle, horses and mules, plowing and planting, cultivation of crops, gardening, fruit-culture, steam-sawing, and the like. In nurse training, this school has had special advantages. Instruction is daily given in nursing and hygiene, with a special course of

two years for those who desire to make nursing the sick a profession. The course in cooking, and in sewing and dressmaking, is excellent.

Talladega College, Talladega, Ala., with 23 instructors and 563 pupils, reports 12 in the normal grades, 26 in the college preparatory, and 8 in the collegiate department. It celebrated its twenty-seventh anniversary this year. This institution begins with the primary studies, ascends through the normal grades and college preparatory into the college and theological school. A visitor last winter reported a recitation in trigonometry, which would have been excellent for a student in any of our New England colleges. Those who teach here do not fail to find many instances of intellectual superiority. But lest some may think that higher education may be excessive, we note that in the whole system of schools under the American Missionary Association, less than one-half of one per cent. of colored students are in college classes. When at least two and a half millions as yet are unable to read, and are waiting for educated teachers and for intelligent preaching, the danger of accentuating higher education does not appear to be immediate.

Systematic industrial instruction and training for both sexes take a prominent place. The college farm, gardens and orchards contain about 270 acres, and are under the supervision of an agricultural college graduate. Many earn enough in these industries to enable them to pay a part of their expense of education.

Tillotson Collegiate Institute, at Austin, Texas, with an enrollment of 186 pupils, 37 of whom were in the normal grades, and 1 in the college preparatory, completed its fourteenth year. In no previous time has its work been of equal grade. Here also the young men are instructed not only in woodworking and the use of tools, but also in the theories and principles of mechanics and in practical construction. The girls have daily lessons in housekeeping and in sewing. Tillotson begins its new year most auspiciously, with enlarged facilities for enlarged work.

These higher institutions and those of lesser grade are first and last positive Christian schools. The Bible is a daily text-book, and no day passes without appeal to the religious nature of the pupils.

In our normal and higher schools, as the years pass on there is an observable advance in student character and quality. The students are becoming more like unto students in Northern schools, in respect to their ages and ways, than their fathers and mothers were. Without losing their docility and teachableness, they are learning more easily and more understandingly, and are cultivating the reading habit increasingly. Their ambitions are higher. It may be that in some degree they fail to illustrate the simple and singular faith of the earlier days, but we think that their religious faith is now not only more intelligent, but more productive of the morality which belongs to a better comprehension of Christian life.

The past year in these schools has been a trying one to students in

some respects. Many who have received student aid heretofore have found it necessary to leave school in the midst of their studies. Institutions have cordially assisted the Association in their economies, and from most of them there have been appreciative expressions of sympathy with our Association in the stress of these severe times. Those schools whose growth and necessities have called for enlargement have met our limitations cheerfully, and no enlargements have been made in our plants this year, with the exception of a new dormitory long needed at Tillotson Institute, in Texas, which was provided for before the hard times came upon us.

Three of our institutions have received $7,500 for normal and industrial work from the trustees of the Slater Fund, which we gratefully acknowledge.

THEOLOGICAL SCHOOLS.

Our theological department at Fisk University rejoices in a fine building, and is beginning a theological school from which much is expected.

Talladega reports 33 theological and Biblical students ; Tougaloo, 19; and Straight University, 10. With the exception of Talladega these theological departments are practically new. We trust that many students will seek to prepare themselves to preach the gospel intelligently, and will come for preparation in increasing numbers.

MOUNTAIN SCHOOLS.

The educational work in the mountains has kept equal pace with that of the lowlands of the South. Last year we reported 15 mountain schools of all grades, and this year we have 18. The enrollment of these schools last year was 1,500. This year we have more than 2,000. This is the largest increase in the mountain school work that we have ever been able to report in any single year, and this somewhat remarkable increase has come notwithstanding the fact that many fields which were open for school have not been occupied for lack of funds.

A very encouraging feature of the educational work in the mountains is the increasing appreciation that the people have for it.

The teachers sent out by the Association into this region have been so superior to any others that in not a few instances the school boards of local communities have written asking us to furnish them teachers for their public schools.

Our own schools planted in different sections become the pride of the community. As the teachers return at the opening of the new year they find a large welcome where there was some suspicion. We must needs remember that these mountain people are independent and self-assertive. Methods need to be carefully adopted to meet their peculiar conditions or the work fails. There is a growing tendency toward self-support which is most hopeful.

At Campton, Ky., the people had pledged large sums to the support of the school before teachers were sent to them.

At Evarts, Ky., the building in which the Black Mountain Academy was held was destroyed by fire. More than $500.00 were pledged at once for the rebuilding, by the mountaineers along the valleys and hillsides, whose children are reached by this academy.

Bending Oaks Academy, situated in a most picturesque spot on the top of the mountains, at Nat, Ala., has developed in its work so as to require another teacher, and an enlargement of the building. The additional expense here also was largely met from local sources. Letters from this field speak in grateful commendation of this school and are full of thanksgiving to the Association for its work among this people.

In Harrow School, at Cumberland Gap, Tenn., the Association appoints and pays the salaries of the principal and two of the teachers. The work here has prospered and a very large number have been reached by its helpful influence.

Grand View Academy, Tenn., has been reinforced by the appointment of a graduate of the last class of Yale Seminary, as teacher in the higher departments, who is also pastor of our church at the same place.

Teachers' Institutes have been held by our several principals at many points. The teachers in the public schools have thus received new views of their work, gained knowledge of modern methods, and genuine Christian inspiration.

At Williamsburg Academy, Kentucky, a large addition has been made to the circulating library through the generous gift of special funds. These libraries are an imperative need in all our mountain schools. The two schools especially for mountain girls, Skyland Institute, at Blowing Rock, N. C., and Saluda Seminary, the same State, have been well attended and successful. Careful instruction in home industries is added to the ordinary school work, thus fitting these girls for their life work.

This brief sketch of our mountain schools is utterly inadequate to represent fairly the wonderful development of the educational work among our American Highlanders. We are only touching the edges of this great mountain problem, and although the year shows these encouraging results, there is still a vast amount of work waiting to be done, and hundreds of thousands of children are unreached by the influence of this Christian education.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Totals:	Schools	84
Normal and Graded Schools	36		Instructors	409
Common Schools	42		Pupils	12,604

PUPILS CLASSIFIED.

Theological	113
Collegiate	55

College Preparatory	151	
Normal	1,455	
Grammar	2,770	
Intermediate	3,241	
Primary	4,937	
	12,722	
Counted twice	118	=12,604

CHURCH WORK.

The year opened with a burden of debt upon the Association with its attendant anxiety and retrenchment. Yet the year has been one of remarkable blessing.

Eighteen churches have been added to our list of one hundred and seventy churches—nine in the Southern lowlands, seven in the mountains, one in our Indian missions and one on the Pacific coast. These new churches have over eight hundred members.

The year has been one of frequent and blessed revivals. In Washington, D. C.; in Raleigh, Hillsboro, Dudley and Cedar Cliff, N. C.; in Macon, Marietta, Athens and Thomasville, Ga., and in the churches of Alabama, Louisiana and Texas many conversions are reported and frequent accessions to church membership. Over 1200 members have been added to our churches on confession of faith, proportionately twice the number thus added to our churches throughout the country at large.

These poor churches, despite the pressure of a severe winter and bad times, have increased their benevolent contributions; they have also enlarged their offerings for church support by over $6,000. A number of church edifices and parsonages have been erected. Mission stations for preaching, and mission Sunday schools have been organized and carried on. If there had been adequate means of support, many new openings for missionary services might have been entered upon. Indeed, almost every week of the year has been marked by necessitated refusals to take up promising mission work in new localities reported by our ministers, or called for directly by the people themselves.

The work of the year has been perplexed by fluctuations of population. The distress of the people, arising from diverse causes, has awakened a general unrest. Lack of work, failure of crops, industrial oppression and mob violence have conspired to create among thousands of the colored people a feeling that any change of place would be an improvement upon the hopelessness of their present lot. All through the year our pastors have had to report these changes; some of the nine churches dropped from our list have been given up because the active congregations have moved away.

On the other hand, these changes have multiplied calls upon the Asso-

ciation to begin work in new localities. Families who have been living in the Congregational way are quite unwilling to go back to the old-time methods of preaching and church management. Other families have joined with them in the expression of their desire for the Christian training of their children and for an educated ministry.

The situation in many parts of the South can not be outlined better than by the following passage in a letter recently received from one of our most thoughtful Southern pastors:

"As you know, we are engaged in a life and death struggle to secure protection of life and property against mob violence and lynch law. We are trying to arouse a righteous public sentiment throughout the South, and to bring about the passage of stronger and better laws. Yet when laws are passed, the work will be only begun. The social chaos of the South is due to the moral chaos. So long as one race is strong and wicked and the other weak and wicked, mobs and lynching will continue. We are weak and defenceless, largely because we are ignorant of the means or weapons of defense.

Now, no class of men has such power for good or evil among our people as the ministry, and I am convinced, from observation and reflection, that, in some parts of the South, no class stands so much in the way of progress. Their influence among the people is, in some respects, as great as that of the New England clergymen in colonial days. Hence every intelligent and consecrated minister that we put into our pulpits is an important step in the solution of our social and racial difficulties. It seems to me, in view of these facts, that nothing could be more injurious than the filling of pulpits with ministers no wiser in knowledge and no stronger and nobler in character than the people to whom they offer themselves as guides and leaders."

Notwithstanding the great educational advance made by our schools in the many communities reached by them, the situation which confronts us in the black South is as full of peril as of promise. No Christian country presents vaster or more necessitous mission fields. These fields are shadowed with ignorance, poverty and paganism. In New England the illiterate population, ten years of age and over, is less than six per cent. of the total population. In the South it is twenty-seven per cent. The illiterate element of the colored population is sixty per cent. of the whole colored population. As to poverty, eighty per cent. of the wealth of the uation is in the North and only twenty per cent. in the South. Of this twenty per cent. a very small share indeed falls to the seven millions of negroes, who constitute by far the poorest element of our American people. Of the paganism in the South, Dr. Behrends has well said that the note of paganism is its separation of worship from virtue, of religion from morals. This is the characteristic fact of the religion of the Negro. His religion, like himself, is the necessary product of his heritage; both are the outcome of his historical environment. In the slave church, honesty, truth and purity could not be effectively preached, because the necessary conditions of life often made the practice of these virtues im-

possible, hence the prevalent preaching had to be an excitation of mere feeling. The ethical element of Christianity had to be left out of the religious teaching of the negro because it was forbidden in his life. The restoration of this essential element must come with Christian education and Christian preaching. The work, small as it seems, is full of promise. The influence of our comparatively few and small Congregational churches is far beyond the proportion of their size and numbers. They are leavening great masses of the population, and making impossible the paralytic and hysterical old time religion. This work can be greatly enlarged each year, if the means can be had for it. Last year, for the fields of its entire Southern church work, mountain as well as lowland, the Association has had only $45,000. The work done and the growth attained tell how carefully and effectively this small sum has been employed.

MOUNTAIN CHURCH WORK.

In the general statistics given above are included our Mountain Churches. This field and work are so peculiar and interesting that a brief special report seems warranted and even necessary. Seven churches have been added this year to the list of Congregational churches in this region. Four churches do not appear this year that did last. This latter fact arises from the changing conditions which are peculiar to these mountain communities. The development of the coal mines creates a center for community life, and presents a hopeful field for church work. During the last year the mining industry has been almost paralyzed. Communities that seemed permanent have melted away. It may be that coal mining will again open prosperously, then these churches will take up their work again.

The membership of these churches has reached the encouraging total of nearly 1,400 members, which is an increase during the year of about 33 1-3 per cent. These additions have come almost entirely on confession of faith, and are witnesses to the faithful services and tireless activities of our pastors and Christian teachers.

It must be remembered also by those who study these statistics that all through the year we have been compelled to decline assistance to many communities in which they desire to organize Congregational churches. Missionaries, judicious and considerate, have urged the organization of churches in many needy and neglected fields. Such action, however, would involve the appointment of more missionary pastors in order to care for the new work, and so we have been obliged most reluctantly and painfully to discourage such movements.

In one of our mountain churches, at a recent gathering, the following testimony was given by a resident of the community, a native of the mountains, who is thoroughly acquainted with all lines of Christian and educational work in that region. He said: "I believe that the Congre-

gational Church is doing more for Christianity and for Sunday-school work in Eastern Tennessee and Kentucky than any other church, and I am not a Congregationalist." This testimony is endorsed by the more intelligent Highlanders throughout all this mountain region. The demand for the type of church life and ministerial service furnished through Congregationalism is what they are more and more demanding. Shall we not respond to their earnest plea for the larger, freer and more intelligent Christian methods which Congregationalism brings them?

CHRISTIAN ENDEAVOR.

Special interest has been developed in the Y. P. S. C. E. work in this mountain field during the year. The joint superintendent of the Association and the Sunday-school and Publishing Society has given the portion of his time that belongs to the Association largely to systematic Christian Endeavor work. He has established many Endeavor societies, especially in Tennessee and Kentucky, and great good has been accomplished. These Endeavor societies will, many of them, carry on systematic Christian work where the planting of churches is unwise at present. Doubtless many of them, however, will grow into churches in the future.

WALDENSES.

The work among the Waldenses has increased in interest and importance. In addition to the help given this colony toward the support of their pastor we have also granted a small appropriation toward a teacher's salary. Rev. B. Soulier, a native Waldensian, educated in the schools of his own country and at Edinburgh University, a young man of earnest piety and sound scholarship, is the pastor of this church. He and his faithful wife have entered upon this work with great devotion. Prof. M. A. Jahier, also a Waldensian, has charge of the school. On the Fourth of July the people met in the school-house, held Christian service, then Mr. Jahier read to them our Declaration of Independence, talked to them on the duties of American citizenship, and they together gave three cheers for the stars and stripes that floated over the school building. Not very dangerous foreigners are these, and they merit our largest Christian help and Congregational co-operation and support.

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches	156
" Missionaries	134
" Church Members	9,388
Added during the year	1,318
Added by profession of faith	1,086
Scholars in Church and Mission Sunday-schools	15,335

NOTE.—It may be noted that 9 Southern churches which were last year reported have been removed from our list. 16 new churches have been established, making a total of 156 churches.

INDIAN WORK.

"Progress and Poverty" have characterized the work in our Indian Field this year. A "single tax," however, is by no means the solution of this mission problem. So much has been said and written concerning the withdrawal of the Government funds, and so many appeals have been made for these Indian Missions during the past year, urging our friends to increase their contributions so as to make good this deficit, that our constituents may feel almost annoyed when this same fact is brought prominently to their attention in our Annual Survey of the Indian Field. But a report of the year's work would be conspicuously inadequate did it not touch upon this fact. Our missionaries have accepted the increased retrenchments of this year with cordial and Christian consideration. They have gone uncomplainingly and heroically forward in their work, in many cases doing extra duties, so that larger results have been reached than would seem possible under these embarrassing limitations.

CHURCH WORK.

The church work in the Indian Field has been especially prosperous. Two new churches are reported. There has also been a wholesome growth in the church membership. Skokomish Church, in Washington, reports an increase during the year of about 30 per cent.

The church at Fort Berthold, N. D., has had another year of remarkable spiritual quickening and growth, 24 having been added on the confession of their faith. In connection with this church 275 Indian children have been enrolled in the Sunday School. The new mission established at Elbow Wood, some 35 miles north from Fort Berthold, has been reinforced. Two consecrated women are holding this strategic outpost. One of these missionaries is Otta Wolf, a daughter of Poor Wolf, the Indian Chief, whose wonderful conversion attracted so much interest when published in our magazine last year. Miss Wolf completed her studies in our schools at Fort Berthold and Santee, and then spent a year in the Moody Training School at Chicago. After this thorough and careful preparation she was eager to enter upon work at this new mission field. Reports that come from Elbow Wood are most encouraging. They need at once a proper building there, as this mission will be the center of a large work among the Mandan, Gros Ventres and Rees people.

The Standing Rock Church has also had a remarkable ingathering, 46 having been added on confession of faith. The church have contributed for benevolent work $375.00, and have also given largely toward their own support.

The Pilgrim Church, at Santee Agency, Neb., has grown into one of the important churches of the far West. The venerable pastor, Rev. A. Ehnamani, still serves them, and is one of the oldest pastors in the State of Nebraska. His loving and tender words and holy presence are a

benediction both to Red Man and Pale Face. When announcement was made that there was a terrible debt upon the A. M. A. Treasury and the mission churches were asked to assist in lifting that debt, this aged Indian pastor was almost broken down with sorrow for the debt and with a great anxiety that his own people should do their full share in lifting this burden. Who can say that they did not respond generously when we remember that their contributions to benevolences last year were $309.00?

At the Remington Station, on the Moreau River, a faithful Christian woman has been busy ceaselessly during the year bringing Christian light and comfort into the homes of the Dakotas. She writes of her work as follows: "A woman's work in the homes is largely teaching from the words of Him who will guide us into higher, purer living, but the greater work is to exemplify by her life that which she teaches."

The interest that was awakened at our annual meeting of last year in behalf of a new station at Cedar Butte, S. D., expressed itself in material form and more than $300 were pledged for a building. After considerable delay through difficulty in securing title to the land, a site has now been selected, and the Indians are busy getting out the logs for the chapel.

The interesting work opened in Flying By's village and that in Thunder Hawk's village are stories well known to the readers of our magazine. These two stations are only illustrations of work that might be done in a hundred Indian villages where there is the same eager desire for Christian instruction on the part of the people which characterized Flying By's and Thunder Hawk's people. The painful lack of money to support these missions is what shuts the door of Christian privilege to these inquiring souls.

An interesting feature of the year's work was the dedication of a Winyan Memorial Church and the ordination of Edwin Phelps and Elias Gilbert, a son and nephew of Elizabeth Winyan, by a council which met May 19th at Two Kettle Village, S. D. Elizabeth Winyan was long a mother in Israel to her Indian people and her devoted life of quiet Christian usefulness is continued in the faithful Christian service of her son.

At the Crow Agency, Montana, a mission less than two years old, there nas been large development and most important results. The American Missionary Association work is the only Protestant mission work in this entire reservation, with the exception of one school under the care of the Unitarians. This latter is so far removed from the agency that there is no possibility of our work encroaching upon its field. Our missionary among the Crows has greatly reinforced his efficiency by taking to his heart and home a faithful wife during this year. She had been a missionary at Ft. Berthold, and enters upon this new field, in which her husband has already been so useful, with intelligent earnestness and devotion. This work among the Crows is of the greatest importance. A new railroad has pushed its way into this reservation and our mission is most providentially situated so as to be of largest usefulness under these new

conditions. A chapel is imperatively demanded at once, and we are seriously sacrificing the work because we are unable to build it.

The Sunday-schools have increased in their enrollments during the year about 20 per cent., notwithstanding the lack of a sufficient missionary force to carry them on.

Christian Endeavor Societies have been organized by Indian pupils who have gone out from Santee and other schools. Christian Endeavor is a principle that takes possession of the hearts of Indian young men and women as firmly as of their white brothers and sisters.

EDUCATIONAL WORK.

When we turn to the school work the statistics are painful and the heart of everyone who hears or reads must be saddened. Here the great sacrifice has been made in order to meet the decreased appropriations for this work. The schools have decreased from 12 to 11. But when we look at the number of pupils reached in these schools we appreciate the terrible slaughter of this Indian work. Last year we enrolled 858 Indian pupils; this year there are only 417, a loss of 441 pupils, more than one-half of the total number.

At Santee, Neb., which is in many respects the best school for Indians in America, the enrollment for this year is 94; last year at the same time the enrollment was 241.

The schools at Oahe, S. D., and Fort Berthold, N. D., have suffered in the same way. In no case has this sad loss of pupils occurred because the Indians were not ready to come under these Christian influences. But departments have been discontinued, buildings shut up, missionary teachers dismissed, pupils sent back, simply for the sake of meeting the necessary retrenchment in our expenses.

It is a sad record to look back upon, this terrible sacrifice of opportunity. Just now when these people are so eager to receive the gospel and Christian enlightenment, when under the law they are rapidly becoming American citizens, it seems the pity of pities that we must shut the door in the faces of the hopeful and eager young Indian men and women who are so desirous of Christian education which shall fit them for safe citizenship and for usefulness in the kingdom of God.

May we not hope that the coming year will bring into our treasury funds sufficient to carry on the present work and to meet in some small way at least the rapidly increasing opportunities of bringing the saving power of the gospel of Jesus Christ to these Red people of our prairies?

ALASKA.

Last year we had the melancholy duty of announcing the murder of Mr. Thornton, our missionary at Cape Prince of Wales, the return of his wife with impaired health, and the transfer of Mr. Lopp and his wife to

the Reindeer Station at Port Clarence, thus virtually leaving the mission deserted.

We now have the pleasure of stating that the mission has been re-opened under favorable auspices. Mr. Lopp and his wife have returned to Cape Prince of Wales, where they find that the buildings, furniture and supplies are all safe, so that the school will be re-opened immediately. One hundred reindeer have been transferred from Port Clarence to our mission at the Cape, and these we hope will be a help to the mission and to the natives.

Two of the men who were concerned in the murder of Mr. Thornton suffered the penalty of death immediately at the hands of the natives, but the principal in the nefarious act, Titalk, escaped for the time, but afterwards returned, and his uncle taking him to the hillside near the grave of Mr. Thornton gave him choice of the mode of death—to be strangled, stabbed or shot. The young man preferred to be shot, and his uncle commanded him to hold down his head and then shot him. We believe our missionaries are safe in life and property, and will be permitted to go on with their work unmolested.

STATISTICS OF INDIAN WORK.

Churches		14
Church Members		849
Schools		11
Missionaries and Teachers		86
Theological Students	10	
College Preparatory	5	
Normal Students	13	
Grammar Grades	88	
Intermediate Grades	95	
Primary	229	
Total Pupils	440	
Counted Twice	23	= 417
Sunday-School Scholars		1,301

THE CHINESE.

The hard times reached our distant workers among the Chinese on the Pacific Coast, and they have been met in a noble spirit of Christian self-sacrifice. Dr. Pond writes:

"I foresaw almost six months ago that the universal stringency would bring us an empty treasury long before the close of our fiscal year. It seemed due in justice to our workers to forewarn them of this. I told them that I would do my best for them, but that for the months of June, July and August this might amount to nothing and that I was under solemn pledge to one of our chief benefactors never to let the mission run in debt. Consequently I could not and would not blame them if they ceased

work and closed the schools. I am proud to say that not one teacher was found to accept my proposal. One of them wrote : 'I am very sorry you are so short of funds. I feel sure that some way the Lord will provide. At any rate I shall not join the strikers, but keep right on.' Another said : 'Whatever stops, the work must not stop ; pay or no pay, I shall keep up the school.' Joe Dun, the latest addition to our force of helpers, and one from whose work for Christ I expect glad fruitage right along, replied to my message of deep regret that I could forward no salary to him for June services : 'You need not send money ; I have rice.'

"It is a great relief to know that the work is going on, and at some points better than ever at this season of the year. It is a relief to know that there are no broken promises, and no accumulation of debt, involved in my failure to remit. But when I bring up the case of some of our most faithful and successful workers, and realize the fact, which I know to be a fact, that they are dependent on the little salaries they are wont to receive from me for very subsistence, my forewarning passes out of remembrance, and the whole burden rolls down upon my heart.

"Whenever it has been possible I have thrown the responsibility of sustaining the missions upon the localities in which they are situated. And in many cases this responsibility has been assumed with a cheerfulness and a generosity, considering the times, which has been greatly encouraging and I cannot but hope that herein will be found one of the compensations for our anxiety and pain—a deeper and more general interest on the part of Christian people in this branch of the service of their Lord."

The work begun last year so auspiciously among the Chinese women and children has been carried forward encouragingly. The mothers and children gladly welcome the visitors, and in some instances give evidence of a personal interest in the gospel.

The Chinese converts, as they return to China, are preaching the gospel. The "Chinese Missionary Society," originating among our schools on the Pacific Coast, is pushing forward its work in China vigorously. Its chapel and dispensary at Ci Ning has been enlarged, and a lot and building have been purchased in Canton City. Converts and inquirers have been found among literary men, and prospects are bright.

The crucial ordeal through which China is now passing, it is hoped, will open the eyes of that people to the value of western civilization, and thus prepare the way more fully than ever for the entrance of the gospel.

STATISTICS OF CHINESE WORK.

Schools	21
Teachers	34
Pupils	1,201
Ceased from Idolatry	197
Professing faith in Christ	173

GENERAL SUMMARY.

Schools	116
Pupils	14,222
Missionaries	646
Churches	170
Church Members	10,237
Sunday-School Scholars	17,015

It may be interesting to note the location from whence come our teachers:

From Maine, 12; New Hampshire, 7; Vermont, 8; Massachusetts, 42; Rhode Island, 1; Connecticut, 21; New York, 49; New Jersey, 7; Pennsylvania, 4; District of Columbia, 17; Maryland, 1; Ohio, 58; Indiana, 3; Illinois, 17; Michigan, 31; Iowa, 12; Missouri, 3; Wisconsin, 13; Kentucky, 9; Minnesota, 9; Nebraska, 23 (21 of whom are in Santee Agency); North Dakota, 2; South Dakota, 34 (among the Indians); Montana, —; Colorado, 3; Oklahoma, 1; Oregon, 1; Washington Territory, 1; California, 35 (34 of whom are among the Chinese); Tennessee, 55; Kentucky, 11; Virginia, 4; North Carolina, 19; South Carolina, 7; Georgia, 28; Florida, 2; Alabama, 37; Mississippi, 8; Louisiana, 10; Texas, 5; Canada, 4; England, 2; Scotland, 1.

FINANCES.

The current receipts of the Association for the fiscal year, ending Sept. 30, 1894, are as follows:

From Churches, S. Schools, Missionary Societies, etc.	$185,252.26
" Estates	95,367.10
" Income	10,999.33
" Tuition	41,351.11
" Slater Fund paid to Institutions	7,500.00
Total	$340,469.80

There has been an increase in collections from churches, etc., of $5,948.80; from estates, of $18.879.20; from income, of $746.72, and from tuition, of $550.20, making the increase from these sources $26,124.92.

The Association received last year from the United States Government for subsistence, etc., for Indians, $26,383.06. In accordance with the vote taken at the annual meeting in Hartford, Conn., October, 1892, no contracts have been renewed between the Government and the Indian Schools of the Association, and no funds have been received this year from the Government. There is, therefore, a decrease in the current receipts this year of $258.14.

The expenditures for the current work are $361,802.66, a decrease of $24,936.54 from last year. The debt on the current year is $21,332.86,

which with the debt of $45,028.11, carried over from last year, makes the debt showing, Sept. 30, 1894, $66,360.97.

The Executive Committee desires to make special mention of the valuable aid rendered by the Committee of Nine, elected at the last annual meeting, to whom, in connection with the Executive Officers, was referred the matter of devising the best methods, and provoking the most efficient efforts for increasing the contributions and the payment of the debt.

In addition to the amounts received for current work, the Association has received as Endowment Funds—the income only to be expended annually—the sum of $12,669.76. The Committee is encouraged by this evidence of the increasing interest in enlarging the endowment funds for the permanent work of the Association. The income from the Daniel Hand Educational Fund for Colored People is $51,639.70.

The total receipts for the current work, for the Daniel Hand Educational Work and for Endowments, are $404,779.26.

There has also been collected on the Southern Field, from the students and patrons of the schools, about $54,000, which has been expended for board and incidental fees. This sum, in addition to the $41,000 for tuition, and acknowledged in current receipts, makes about $95,000 from the people themselves towards their own support and education. The self-denial that this involves cannot be measured by figures.

The debt of the current year is less than half of the amount of the debt incurred on the previous year. We look with hope and courage to the friends of missionary work to enable the Committee to incur no additional debt on the new year, but rather to materially decrease the present one, and yet maintain the work so greatly needed in each of the missionary fields of the Association. To God be all the praise for the tokens of His favor in this year of great financial stringency.

BUREAU OF WOMAN'S WORK.

The record of the year in this department is decidedly encouraging. There are now forty-one State organizations for co-operation in Woman's Work. Some of these are as yet only in the alphabet of missions—and Missionary Societies. Others of these organizations have become strong, influential and increasingly helpful.

From twenty-nine of the State Unions our treasury has received $19,185.24. From other Women's Societies and Young People's Bands we have received $4,593.28, a total of $23,778.52. This is an advance of 13 per cent. over the previous year.

Under our system of missionary letter-writing we have been able monthly or quarterly to furnish in multiple copies, letters from twenty-four mission stations, thus sending out information from all parts of the field. From forty-two writers more than twenty thousand letters have

been circulated. Special attention has also been given in furnishing programmes and carefully selected material from which to prepare programmes for missionary meetings. Many speakers have been furnished for missionary meetings. The Secretary also has given more than usual time in this way.

We recognize in the rapid growth of woman's organizations an invaluable agent in the support of missions in this field, where Woman's Work has so large a place.

GRATEFUL ACKNOWLEDGMENTS.

The Christian Endeavor Societies of the churches have increased their contributions to the American Missionary Association this year quite appreciably, for which we desire to make most grateful acknowledgments. The spread of these societies in the various departments of our work is a mark and means of great progress.

We acknowledge with gratitude our indebtedness to the Congregational Sunday-School and Publishing Society for very helpful grants of Bibles, books and lesson helps.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Cyrus Sargeant, Plymouth.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Anna A. Pickens, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave. Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. H. H Robbins, Grinnell.
Treasurer—Miss Belle L. Bentley, 300 Court Ave., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

BLACK HILLS, SOUTH DAKOTA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.
Secretary—Mrs. H. H. Gilchrist, Hot Springs.
Treasurer—Miss Grace Lyman, Hot Springs.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street, Omaha.
Secretary—Mrs. S. C. Dean, 636 31st Street, Omaha.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts. Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary—Mrs. E C. Ellis, 2456 Tracy Ave., Kansas City.
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. George Brownell, Oregon City.
Treasurer—Mrs. W. D. Palmer, 546 Third St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, 572 12th Street, Oakland.
Secretary—Mrs. L M. Howard, 911 Grove St., Oakland.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K.W. Bent, Box 442, Pasadena
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

MEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
Treasurer—Mrs. A. W. Jones, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.
Secretary—Miss Matilda Cabrère, New Orleans.
Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
Treasurer—Mrs. J. E. Moreland, 1214 Grundy St., Nashville.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

President—Mrs. J. H. Parker, Kingdsher.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH. (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah
Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Freeman, Dudley.
Secretary and Treasurer——Miss A. E. Farrington, High Point.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 258 Forest Ave., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR SEPTEMBER, 1894.

THE DANIEL HAND FUND.

For the Education of Colored People.

Income for September	$1,500 00
Previously acknowledged	50,189 70
	$51,689 70

CURRENT RECEIPTS.

MAINE, $1,754.91.

Dennysville. Cong. Ch	19 26
Eliot. Cong. Ch	5 00
Falmouth. Second Cong. Ch	20 00
Hallowell. South Cong. Ch	20 00
Machias. Center St. Cong. Ch	2 68
Portland. L. T. Kendall, 100; "John Eliot, Collector," 60.75	160 75
Portland. "Friends," Bethel Ch., 2, *for Indian M.*; and 2, *for Chinese M*	4 00
Pownal. Cong. Ch	10 00
Waterford. Members of Douglass Sem., *for Thunderhawk M*	3 00
West Woolwich. Cong. Ch	8 50
York. First Cong. Ch	13 12
Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, Treas., *for Woman's Work*:	
Woman's Aid to A. M. A., 797.98; Interest, 55.86	853 84
Albany. Mrs. H. G. Lovejoy	8 00

Albany..... 2 00
Augusta..... 33 00
Augusta. Y.P.S.C.E..... 3 00
Bar Mills. Mrs. Gates' S. S. Class..... 5 00
Benton Falls. Y.P.S.C.E... 2 00
Berlin..... 9 00
Bethel..... 25 00
Bridgton. Miss C. Walker, 5; Mrs. D. Stone, 1; Mrs. J. P. Hale, 1..... 7 00
Calais..... 25 00
Cornish..... 4 50
Cumberland. No. Conf Coll. 5 23
Denmark..... 3 00
Dennysville. "A Friend.". 1 00
East Sumner..... 5 00
Falmouth Foreside. "A Friend."..... 1 00
Farmington..... 23 00
Fryeburg. "A Friend."..... 5 00
Gardiner..... 10 00
Gorham. "A Friend," *for Thunderhawk M*..... 32 00
Gorham..... 24 00
Groveville..... 2 00
Hallowell. "A Friend."... 5 00
Harpswell. "A Friend."... 5 00
Harrison..... 3 00
Hiram..... 1 55
Jackson..... 4 50
Jonesboro..... 1 35
Jonesport..... 2 00
Limerick. Rev. T. S. Perry, in loving remembrance of Mrs. Elizabeth H. Perry 10 00
Limington..... 8 49
Lincoln. Conf., Extra..... 27
Litchfield..... 2 00
Litchfield Corners..... 17 00
Machias..... 30 00
Machiasport..... 4 00
Norridgewock..... 5 00
Orono. Y.P.S.C.E..... 5 00
Oxford..... 3 00
Portland. Second Parish Ch., 60; State St. Ch., 50; Bethel Ch., 21.50..... 131 50
Portland. Second Parish "Aids," 20; L. M. S., 10... 30 00
Portland. Mrs. J. W. Coffin 1 00
Pownal..... 5 00
Richmond..... 9 50
South Berwick. To const. GEORGE L. LEWIS L.M..... 30 00
South Paris..... 9 85
Sumner Hill..... 2 25
Waterville..... 10 00
Winslow..... 5 00
Woodfords. L. M. S., 52.77; Y.L. M. C., 10; S. S. Prim. Dept. 1, to const. MRS. SUSIE A. NEVENS AND MISS CHARLOTTE W. MONTGOMERY L. Ms..... 63 77
——— 1,488 60

NEW HAMPSHIRE, $221.37.

Atkinson. Cong Ch. and Soc..... 6 13
Boscawen. First Cong. Ch..... 14 50
Campton Village. "A Friend."..... 5 00
Hanover Center. "S. C. E.," *for Cappahosic, Va*..... 5 29
Haverhill. Cong. Ch..... 15 25
Henniker. "A Friend."..... 10 00
Lyme Center. Mrs. Amos Bailey 1 00
Nashua. Pilgrim Ch..... 72 76
North Hampton. By E. M. Smith, Treas. 19 00
South Newmarket. Cong. Ch..... 10 00
Swanzey Center. Y.P.S.C.E., *for Indian Sch., N. D*..... 10 00
Troy. Trin. Cong. Ch..... 6 00
Webster. First Cong. Ch..... 21 44
New Hampshire Female Cent Inst. and Home Miss'y Union, by Miss Annie A. McFarland, Treas., *for Woman's Work*: Derry. First Ch. Aux..... 25 00

VERMONT, $232 94.

Bradford. First Cong Ch., to const. REV. H. T. BARNARD L. M..... 30 00
Brattleboro. Mrs. J. M. Tyler, *for Cappahosic, Va*..... 5 00
Burlington. Union Col., *for Central Ch., New Orleans, La*..... 46 34
Duxbury. Cong. Ch..... 3 30
Enosburg. First Cong. Ch..... 24 00
Lyndon. Y.P. Miss'y Soc., Jennie Chase, Treas., *for McIntosh, Ga*..... 5 00
Middlebury. Rev. J. C. Houghton..... 5 00
Newfane. Sab. Sch., *for Student Aid, Fisk U*..... 2 00
New Haven. Miss Alice V. Doud's S. S. Class, *for Pleasant Hill, Tenn*..... 1 00
Pawlet. "A Friend."..... 5 00
Springfield. Cong. Ch. and Soc..... 21 84
Springfield. Robert M. Colburn, *for Avery Inst*..... 20 00
South Hero and Grand Isle. Cong. Ch.. 22 60
West Brattleboro. Cong. Ch..... 23 69
Westminster West. Cong. Ch..... 18 17

MASSACHUSETTS, $3,038.46.

Abington. First Cong. Ch..... 16 25
Amesbury. Union Cong. Ch..... 3 90
Arlington Heights. Eliza M. Juchan.... 1 00
Ashby. Ortho. Cong. Ch..... 17 13
Auburn. Y.P.S.C.E..... 3 00
Boston. ——, Box S. S. Books, *for Lexington, Ky*..... 50 00
Boston. Roslindale Cong. Ch.. 17 00
Brighton. Charles A. Barnard 100 00
Jamaica Plain. Central Ch. Sab. Sch., *for Thunderhawk M*..... 50 00
Roxbury. Highland Cong. Ch.. 10 00
——— 177 00
Braintree. First Cong. Ch. 5 86
Brockton. Mrs. Mary E. Perkins..... 5 00
Billerica. Cong. Ch..... 12 81
Baldwinsville. Mrs. M. B. Fisher (2 of which *for Freight to Beaufort, N. C.*) 5 00
Conway. Cong. Ch..... 15 34
Charlestown. Winthrop Ch. and Soc 31 67
Cambridge. North Av. Cong. Ch., ad'l.. 5 00
Cambridgeport. Woman's Miss'y Soc., Pilgrim Ch., *for Debt, Straight U*..... 25 00
Dedham. First Cong. Ch..... 132 13
Danvers. First Ch., 40, to const. MISS FLORENCE RUNDLETT L.M.; Extra Cent-a-Day Band of First Cong. Ch., 3..... 43 00
Everett. First Cong. Ch..... 29 84
East Wareham. "Two Friends."..... 10 00
Easthampton. Miss Ida E. Sutherland, Bbl. C.. and 1 *for Freight*..... 1 00
East Bridgewater. Extra Cent-a-Day Band of Union Cong. Ch..... 3 57
Framingham. "A Friend," *for Indian Sch'p*..... 17 50
Foxboro. Cong. Ch..... 30 78
Fitchburg. Sab. Sch. Cal. Cong. Ch..... 5 81
Greenwich. Cong. Ch..... 5 05
Granville Center. Cong. Ch., 12.94; and Sab. Sch., 3.96..... 16 90
Gill. Cong. Y.P.S.C.E., ad'l, *for Central Ch., New Orleans, La*..... 4 50
Great Barrington. First Cong. Ch..... 36 07
Great Barrington. Sab. Sch. of Cong. Ch., *for Indian Hospital*..... 18 39
Great Barrington. J. P. Barrington, Whalebone Buggy Whip; Mrs. J. P. Barrington, 17 Yds. Calico, *for McIntosh, Ga*..... 5 30
Hawley. Cong. Ch..... 11 00
Holden. Cong. Ch..... 1 00
Holliston. First Cong. Ch..... 1 00

Hyde Park. First Cong. Ch..... 26 06
Kingston. Mayflower Cong. Ch..... 17 00
Lee. "Friendly."..... 5 00
Lowell. Y.P.S.C.E. of Eliot Ch., *for Evarts, Ky*..... 5 45
Lakeville. Precinct Sab. Sch..... 8 55
Lancaster. Evan. Cong. Ch..... 25 52
Lunenburg. Cong. Ch. (of which 30 from Misses Joanna and Lettie Wilson, to const. Miss Helen E. Day L.M.)..... 42 62
Malden. First Ch..... 153 43
Malden. Mrs. R. P. Kemp, 50; The Middlesex Social Club, 34; Mrs. Mary C. Cox, 25; E. S. Converse, 25; Mrs. E. S. Converse, 25; Mrs. Weits, 5; First Bap. Ch., 3.75; "A Friend," *for Cappahoosic, Va.*, 1..... 168 75
Marshfield Hills. Second Trin. Cong. Ch..... 18 42
Medfield. "Two Friends"..... 80 00
Methuen. First Parish Cong. Ch..... 9 92
Middleton. Cong. Ch..... 3 00
Millbury. First Cong. Ch., 48.16; C. E. Hunt, 16.66..... 64 82
Millers Falls. First Cong. Ch..... 3 50
Mount Hermon. Wilfred W. Fry, *for Central Ch., New Orleans, La*..... 2 00
Newton. Eliot Ch..... 110 00
North Chelmsford. Second Cong. Ch..... 12 00
Quincy. Evan. Cong. Ch..... 11 50
Reading. Cong. Ch..... 18 00
Rockland. "A Friend." *for Indian M., Fort Berthold, N. D.*..... 10 00
Rockport. First Cong. Ch..... 11 98
Salem. South Cong. Ch..... 68 11
Saundersville. Cong. Ch. and Soc..... 3 00
Somerville. First Ch..... 49 06
South Sudbury. Memorial Cong. Ch..... 21 50
Springfield. King's Daughters Circle Third Bapt. Ch., *for Cappahosic, Va.*..... 5 00
Sturbridge. First Cong. Ch. and Soc..... 31 55
Taunton. Trinitarian Cong. Ch..... 200 06
Templeton. Trinitarian Soc..... 19 73
Townsend. Cong. Ch..... 18 08
Wakefield. Cong. Ch..... 79 12
Waltham. Trin. Cong. Ch..... 7 30
Warren. Sab. Sch. Cong. Ch., *for Student Aid, McIntosh, Ga*..... 20 00
West Yarmouth. Cong. Ch. and Soc..... 4 25
Webster. First Cong. Ch..... 50 00
Wellesley. Cong. Ch., ad'l..... 3 00
West Boxford. Cong. Ch..... 5 50
Westhampton. Cong. Ch..... 23 19
West Newbury. First Cong. Ch..... 16 80
Williamstown. First Cong. Ch..... 49 87
Worcester. Plymouth Cong. Ch., 34; Union Ch., 87.92..... 121 92
——. "A Friend"..... 90 00

Hampden Benevolent Association, by George R. Bond, Treas.:

Blandford	17 40	
Chicopee. First Sab. Sch., *for Mountain Work*	6 37	
Ludlow. First	22 62	
South Hadley Falls	7 05	
Springfield. First	15 00	
		68 44

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*

W. H. M. A., *for Teachers' Salaries*	230 00	
Milford. Ladies' Miss. Soc., *for Saluda, N. C.*	25 00	
		255 00

ESTATE. $2,713 80

Greenfield. Estate of Roswell W. Cook By Henry F. Nash, Exr..... 324 66

$3,038 46

RHODE ISLAND, $3,572.45.

Barrington. Cong. Ch., 75, and Sab. Sch., 25..... 100 00
Newport. United Ch., *for Student Aid, Santee Indian Sch., Neb*..... 25 00
Providence. Woman's F. and H. M. Union of Pilgrim Cong. Ch., by Richard P. Jenks, 20; Y. P. S. C. E. of North Ch., 2 20)..... 22 20
Providence. Mrs. O. H. Hayward, *for Cappahoosic, Va*..... 2 00

$149 20

ESTATE.

Little Compton. Estate of Mrs. Antrace Pierce, By Geo. S. Pierce, Admr..... 3,423 25

$3,572 45

CONNECTICUT, $9,590.32.

Berlin. Second Cong. Ch..... 23 50
Broad Brook. Cong. Ch..... 6 13
Canterbury. First Cong. Ch..... 7 46
Chaplin. Cong. Ch., bal. to const. Frank C. Lummis L.M..... 12 00
Chester. Cong. Ch. (40 of which *for Student Aid, Straight U.*)..... 93 50
Chester. Cong. Y.P.S.C.E. Mission Circle, *for Central Ch., New Orleans, La*..... 40 00
Clinton. "A Friend"..... 5 00
Colchester. Mrs. Erastus Day..... 5 00
Columbia C. E. Soc., *for Student Aid, Williamsburg Acad., Ky.*..... 5 00
Danbury Y. L. M. C., *for Student Aid, Williamsburg Acad., Ky.*..... 2 50
Danielsonville. Mrs. S. A. Backus, 6; Miss Fannie R. Ward, 2..... 8 00
Darien. Y.P.S.C.E. of Cong. Ch., *for Conn. Ind'l Sch., Thomasville, Ga*..... 10 00
Durham. Cong. Ch..... 24 50
East Hampton. Cong. Ch..... 25 87
East Hartford. "A Friend"..... 100 00
East Hartford. Cong. Ch., Extra Coll., *for Central Ch., New Orleans, La*..... 41 44
East Hartford. Sab. Sch. Class Cong. Ch., *for Student Aid, Fisk U.*..... 10 00
East Haven. Cong. Ch. Prayer-Meeting Coll., *for Central Ch., New Orleans, La*... 5 92
Essex. Extra Offering. Cong. Ch., *for Central Ch., New Orleans, La*..... 19 05
Greens Farms. Cong. Ch..... 17 50
Groton. Sab. Sch. Cong. Ch..... 13 00
Guilford. First Cong. Ch., to const. Mrs. Eliza J. Chapman L.M..... 30 00
Hartford. "C. E. H." (500 of which *for Central Ch., New Orleans, La.*)..... 1,000 00
Hartford. First Cong. Ch..... 75 59
Hartford. Prayer-Meeting Offering, Center Ch., 20; Mrs. E. R. Rexford, 10, *for Central Ch., New Orleans, La*..... 30 00
Higganum. Cong. Y.P.S.C.E., *for Central Ch., New Orleans, La*..... 2 30
Kent. First Cong. Ch..... 14 62
Lyme. "A Friend," *for Mountain Work*.. 5 00
Meriden. First Cong. Ch. (10 of which from Miss H. C. Beckwith)..... 286 45
Meriden. Third Cong. Ch..... 11 04
New Britain. First Ch. of Christ..... 97 50
New Haven. Mrs. Susan McQueen, *for Central Ch., New Orleans, La*..... 10 00
New Haven. Dixwell Avenue Cong. Ch., toward pledge, *for Central Ch., New Orleans, La*..... 3 00
Norfolk. "Mission Band," *for Indian M., Santee, Neb*..... 25 00
Old Saybrook. Cong. Ch..... 28 87
Plainville. Mrs. Mary E. Morse..... 5 00
Prospect. Cong. Ch..... 15 00
Putnam. Miss Swain's S. S. Class, *for Student Aid, Fisk U.*..... 11 00
Redding. Cong. Ch..... 5 70
Rocky Hill. Mrs. A. S. Robbins..... 5 00
Salem. Cong. Ch. and Soc..... 7 00
Salisbury. S. S. Class, by Mrs. Geo. B. Burrall, *for Conn. Ind'l Sch., Thomasville, Ga*..... 3 00
Saybrook. Cong. Y.P.S.C.E., *for Central Ch., New Orleans, La*..... 7 42
Sharon. John H. Cleveland..... 10 00

Southington. Prayer-Meeting Offering, Cong. Ch., *for Central Ch., New Orleans, La*..... 5 00
Suffield. "K. I."..... 1 00
Terryville. "B. E. C." *for Mountain Work*. 50 00
Thomaston. First Cong. Ch..... 11 46
Torrington. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 38 00
Washington. First Cong. Ch..... 2 00
Waterbury. "A Friend"..... 10 00
Watertown. First Cong. Ch..... 28 00
Westchester. Cong. Ch..... 4 13
West Hartland. Sab. Sch. Cong. Ch., *for Conn. Ind'l Sch., Thomasville, Ga*..... 1 00
West Torrington. Extra Coll., Cong. Ch., *for Central Ch., New Orleans, La*..... 5 00
West Winsted. Second Cong. Ch. and Soc., ad'l..... 5 00
West Woodstock. Cong. Ch..... 1 50
Wethersfield. Sab. Sch. Cong. Ch., *for Pleasant Hill, Tenn*..... 11 40
Woodstock. First Cong. Ch., bal. to const. MISS FRANCES H. BUTLER L.M..... 19 85
———. "A Friend"..... 113 12
———. "A Friend"..... 35 00
Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*
South Canaan. Aux..... 5 00

$2,510 32

ESTATES.

Cornwall. Estate of Silas C. Beers.....2,500 00
Groton. Estate of Mrs. B. N. Hurlbutt...2,050 00
Mansfield Center. Estate of Mrs. Martha G Swift.....1,080 00
West Hartford. Estate of Nancy S. Gaylord, By Wm. H. Hall and Samuel Whitman, Executors.....1,500 00

$9,590 32

NEW YORK, $4,550.09.

Aurora. Mrs. N. L. Zabriskie, *for Cappahoosic, Va*..... 76 00
Cortland. Y. P. S. C. E. of Cong. Ch., by Mrs. A. M. Waterbury, *for Williamsburg, Ky*..... 10 00
Eaton. Cong. Ch..... 2 00
Gosport. Cong. Ch., *for Cong. Ch., Lexington, Ky*..... 10 37
Jamestown. Mrs. Marcia B. Fuller..... 5 00
Lima. H. C. Gilbert, 5; Chas. D. Miner, 1. 6 00
Lockport. First Cong. Ch..... 15 00
Lockport. Cong. Ch., *for Cong. Ch., Lexington, Ky*..... 2 08
Morrisville. Y. P. S. C. E. of Cong. Ch., ad'l, *for Central Ch., New Orleans, La*..... 10 00
New York. Z Stiles Ely..... 100 00
New York. D. C. Blair, *for Student Aid, Talladega C*..... 25 00
New York. Miss Ellen Collins, *for Cappahoosic, Va*..... 25 00
New York. Mrs. L. H. Spelman, *for Central Ch., New Orleans, La*..... 20 00
New York City. Mrs. M. M. Williams, *for Mountain Work*..... 1 00
Northville. Cong. Ch..... 16 00
Nunda. "A Friend"..... 15 00
Oswego. Cong. Ch..... 10 00
Putnam. Miss Bessie V. Reynolds, *for Student Aid, Straight U*..... 5 00
Richford. Cong. Ch..... 10 00
Rochester. George Thayer..... 25 00
Saratoga Springs. Alanson Trask, *for Talladega C*..... 100 00
Utica. Plymouth Cong. Ch..... 11 64
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*
W. H. M. U., *Special for house furnishing, King's Mountain, N. C.*..... 50 00

$550 09

ESTATE.

New York. Est. of John F. Delaplaine...4,000 00

$4,550 09

NEW JERSEY, $47.00.

Montclair Cong. Ch., to const. W. B. WEAVER L.M..... 30 00
Paterson L. Bewkes..... 3 00
South Orange. Mrs. Marion L. Roberts, Family Collection..... 14 00

PENNSYLVANIA, $68.93.

Braddock. Cong. Ch., 2.49, and Sab. Sch, 3..... 5 49
Neath. Cong. Ch..... 3 74
Philadelphia. "A Friend," *for Cappahoosic, Va*..... 50 00
Ridgway. Sab. Sch. of Swedish Cong. Ch. 4 70
Ridgway. Y. P. Bible Class No. 6, Cong. Ch., *for McIntosh, Ga*..... 5 00

OHIO, $671.41.

Ashland. J. O. Jennings..... 10 00
Brownhelm. Cong. Ch..... 7 00
Cleveland. Mrs. A. J. Sims, Box C., *for Moorhead, Miss*..... 25 00
Conneaut. H. E. Pond, bal. to const. MRS. J. M. FOSTER L.M., *for Beach Inst*..... 10 58
Cuyahoga Falls. First Cong. Ch..... 40 00
Geneva. Cong Ch., 30, to const. MRS. JANE FORD, L.M.; Sab. Sch of Cong. Ch., 10.. 2 60
Mesopotamia. Sab. Sch. Cong. Ch., *for Harrow Sch., Cumberland Gap Tenn*..... 160 33
Medina. Cong. Ch., to const. MRS. BESSIE HUGHES, MISS JESSIE SHEPARD, C. D. WIGHTMAN, H. A. CASWELL and E. D. KINDIG L.Ms..... 17 50
Newark. Welsh Cong. Ch., 9.50, Thomas D. Jones, 8..... 5 00
New London. Cong. Ch..... 73 68
Oberlin. Second Cong. Ch., 38.18; First Cong. Ch., 35.50..... 25 00
Perrysburg. S. P. Tolman..... 1 00
Sullivan. Box Papers, *for Cumberland Gap, Tenn*..... 19 30
Thomaston. Miss Rachel Davies..... 9 00
Toledo. Washington St. Cong. Ch..... 10 00
Wellington. "Crocus Circle, 5 *for Evarts, Ky.*, 4 *for Indian Sch., Oahe, S. D.*..... 10 00
Wooster. Mrs. Lizzie D. Mullins, *for Thunderhawk M*.....
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., *for Woman's Work:*

Alexis. "Willing Workers"	4 00
Austinburg. W.M.S.....	10 00
Burton. W.M.S.....	20 00
Chardon. W.M.S.....	4 00
Cincinnati. Walnut Hills W.M.S.....	15 00
Cleveland. First C. E.....	3 64
Cuyahoga Falls. W.M.S....	2 28
Jefferson. W.M.S.....	5 00
Kirtland. W.M.S.....	2 50
Lindenville. W.M.S.....	4 00
Lexington. W.M.S.....	6 00
Mansfield. W.M.S.....	10 00
Marietta. Harmar W.M.S., 6.80; First W.M.S., 5..	11 80
Marietta. Oak Grove Mission Band.....	6 00
Medina. W.M.S.....	4 50
Mount Vernon W.H.M.S...	6 00
Oberlin. Second S. S., 20; First W.H.M.S., 10; First L.A.S., 10.....	40 00
Rootstown. W.M.S.....	19 00
Saint Marys. W.M.S.....	1 70
Sandusky. W.M.S.....	9 00
Toledo. Washington St. W. M.U.....	26 00

Wauseon. C.W.A..... 5 00
West Williamsfield. W. M. S 15 00
Willoughby. Miss Mary P. Hastings..... 25 00
255 42

INDIANA, $10.60.

Cynthiana. Southern Association, by Mrs. Rev. Levin Wilson, *for Alaska M.*. 10 00

ILLINOIS, $410.60.

Chicago. Warren Av. Cong. Ch., 26.25; Mrs. J. H. Jacobs, 2..... 28 25
Chicago. Pilgrim Cong. S. S., 8 copies Peloubet's Notes, *for Talladega C*..... 10 00
Collinsville. I. F. Wadsworth..... 2 66
Dover. Cong. Ch..... 10 00
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Forrest. Sab. Sch. Cong. Ch..... 28 77
Galva. Cong. Ch..... 15 18
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Shabbona. "B. M. L.," *for Pupil, Ind'l Sch., Moorhead, Miss*..... 7 00
Thomasboro. H. M. Seymour..... 30 06
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Emington. W.M.S.....	5 00	
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Lombard. W.M.S	5 00	
Milburn. W.M.S.....	15 00	
Moline. First W.M.S.....	19 00	
Oak Park. W.M.S.....	4 25	
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Ottawa. W.M.S	47 62	
Payson. W.M.S	3 00	
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Almont. Y.P.S.C.E., *for Indian Boy*.....	3 50	
Cooper. Y.P.S.C.E., *for Indian Boy*.....	7 00	
Addison. Y. P. S. C. E., *for Mountain White Girl*.....	5 00	
Almont W.H.M.U.....	63	
Athens. Ladies' Dime Soc..	15	
North Adams.....	75	
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Ogden. W.M.S.....	1 00	
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		88 52

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Arena. W.H.M.U.....	3 88	
Beloit. First W.H.M.U.....	5 50	
Brandon. W.H.M.U.....	7 60	
Eau Claire. W.H.M.U.....	8 00	
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Austin	7 02	
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Mazeppa	5 00	
Minneapolis. Plymouth, 29.90; First Ch., 9 35; Pilgrim. 6; Silver Lake, S. S., 6; Fifth Av., *for Thunderhawk M.*, 5; Park Av., 4.14; Bethany, Earnest Workers, 1.50; Lyndale, Mission Band, 1	62 89	
Morris	5 00	
Northfield. To const. MRS. SARAH S. SIMPSON L.M.	40 00	
Owatonna	25 00	
Saint Paul. Pacific	4 00	
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Waseca	5 00	
Winona. Young Ladies, 54.26; Sab. Sch. First Cong. Ch., 7.14	61 40	
		273 23

KANSAS, $12.85.

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Fargo. L. M. Soc. of First Cong. Ch		8 33

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Highlands. Boulevard Ch. (of which 17.96 bal. to const. MRS. SOPHIA SCOTT L.M.)	55 00	
Pueblo. Pilgrim Cong. Ch., Aux	3 10	
		58 10

CALIFORNIA, $1,171.55.

Oakland. Mrs. L. E. Agard, *for Indian and Negro Work*, 30; Mrs. H. G. Noyes, 20		50 00
San Francisco. Receipts of the California Chinese Mission (see items below)		1,121 55

OREGON, $17.00.

Astoria. First Cong. Ch		3 00
Forest Grove. Cong. Ch		13 00
Wilsonville. Juv. Mission Band		1 00

WASHINGTON, $1.50.

Bay Centre. "A Friend."		1 50

DISTRICT OF COLUMBIA, $40.00.

Anacostia. Hon. Frederick Douglass, *for Cappahosic, Va*		40 00

VIRGINIA, $35.80.

Cappahosic. Mrs. A. T. Gager		5 00
Hampton. Third Bapt. Ch., 3; W. A. Shaw, 80c., *for Cappahosic, Va*		3 80
Rappahannock. Sab. Sch. Union, *for Cappahosic, Va*		25 00
Saluda. Antioch Ch., *for Cappahosic, Va.*		2 00

TENNESSEE.

——. Communion Service, *for Cumberland Gap, Tenn.*, by Rev. A. A. Meyers.		

NORTH CAROLINA, $5.00.

High Point. Cong. Ch		1 00
Salem. Cong. Ch		2 00
Woman's Missionary Union of N. C., Miss A. E. Farrington, Treas., *for Woman's Work:*		
High Point. W.M.S	1 00	
Strieby. W.M.S	1 00	
		2 00

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Cypress Slash. Cong. Ch		75
Woodville. Pilgrim Ch., 84c.; Rev. J. Loyd, 41c.; Rev. J. H. H. Sengstacke, 16c.		1 41

ALABAMA, $3.15.

Fort Payne. First Cong. Ch., 2; Trustees of Lincoln Sch., 1		3 00
Lincoln. Cong. Ch		15

MISSISSIPPI, $20.00.

Moorhead. Miss E. L. Parsons, Special, *for A. G. Sch*		20 00

HAWAIIAN ISLANDS, $200.00.

Kohala. "A Friend"		200 00

CHINA, $5.00.

Tai-Ku, Shansi. Rowena Bird		5 00
Donations		$11,978 81
Estates		14,827 91
		$26,806 72

INCOME, $855.77.

Avery Fund, *for Mendi Mission*	564 64	
Ellen Battell Eldridge, General Endowment Fund	146 25	
E. A. Brown Sch'p Fund, *for Talladega C.*	09	
Mrs. S. N. Brewer, General Endowment Fund	13 88	
C. F. Dike Fund, *for Straight U.*	50 00	
Fisk University Theo. End. Fund.	3 68	
General Endowment Fund	50 00	
E. A. Hand General Endowment Fund	7 31	
Luke Memorial Sch'p Fund, *for Talladega C.*	34	
C. B. Rice Memorial Fund, *for Talladega C.*	1 30	
Straight University Sch'p Fund	38	
S. M. Strong End. Fund, *for Saluda, N. C.*	17 55	
Yale Library Sch'p Fund, *for Talladega C.*	35	
		$855 77

TUITION, $54.20.

Williamsburg, Ky. Tuition	16 40	
Nashville, Tenn. Tuition	18 50	
Marion, Ala. Tuition	1 25	
Talladega, Ala. Tuition	4 05	
New Orleans, La. Tuition	14 00	
		$54 20

SLATER FUND APPROPRIATIONS.

Talladega, Ala. Talladega C....	2,500 00	
Tougaloo, Miss. Tougaloo U.....	3,000 00	
New Orleans, La. Straight U....	2,000 00	
		7,500 00
Total for September.....		$35,216 69

SUMMARY.

Donations.....	$185,252 26
Estates	95,367 10
	$280,619 36
Income	10,999 33
Tuition.....	41,351 11
Slater Fund	7,500 00
Total from Oct. 1 to Sept. 30.....	$340,469 80

FOR THE AMERICAN MISSIONARY.

Subscriptions for September.....	$23 50
Previously acknowledged.....	592 55
Total.....	$616 05

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from Aug. 1st to Aug. 31st, 1894, William Johnstone, Treas.:

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 2.25; Anniv. Pledges, 36.50....	38 75	
Hanford. Chinese Mon. Offs., 1.40; Special Coll., 4.60; C. E. Burrows, 5.....	11 00	
Los Angeles. Chinese Monthly Offs., 3.05; Anniv. Pledges. 28.	31 05	
Marysville. Chinese Mon. Offs., 7.75; Anniv. Pledges, 14 75....	22 50	
Oakland. First Cong. Ch., 77.10; T. R. Morgan's S. S. Class, 2..	79 10	
Oroville. Chinese Mon. Offs., 2.50; Anniv. Pledges, 24.80....	27 30	
Petaluma. Chinese Mon Offs., 1; A. B. Case. 6; Mrs. M H. Colby, 14	21 00	
Riverside. Chinese Mon. Offs., 1.55; Anniv. Pledges, 6.....	7 55	
Sacramento. Chinese Mon. Off., 9; Chinese Special Off., 2.80; Chinese Ann. Members, 18.50.	30 30	
San Bernardino. Chinese Mon. Offs.....	4 55	
San Diego. Chinese Mon. Offs., 2.40; Anniv. Pledges (10 of which from Geo. W. Marston), 23.....	25 40	
San Francisco. Central Chinese Mon. Offs., 7.20; Annual Members, 22.....	29 20	
San Francisco. Barnes Chinese Mon. Offs.....	2 00	
San Francisco. West. Annual Memberships	9 00	
San Francisco. Branch Ass'n Monthlies (6 mos.)	7 50	
San Francisco. Bethany Ch., Annual Members Memberships, 6; "W. C. P.," bal. to const. MRS. A. P. PATTERSON L.M., 5..... 11 00		
Santa Barbara. Chinese Mon. Offs , 4.70; Annual Memberships, 2.....	6 70	
Santa Cruz. Chinese Mon. Offs., 7.10; Anniv. Pledges. 36.40....	43 50	
Stockton. Chinese Mon. Offs., 3.85; Mrs. A. P. Patterson, 20; Others, 6.90.....	30 75	
Ventura. Chinese Mon Offs., 4; Annual Memberships, 8...	12 00	
Vernondale. Anniv. Pledges..	2 75	
Watsonville. Chinese Monthly Offs , 2.35; Past'l Union, 10.15; JOE DUN, to const. himself L.M., 25.	37 50	
		490 40

FROM INDIVIDUAL DONORS,

Miss Cornelia Felt.....	75 00	
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Mrs. A. B. Sargent..	5 00	
		90 00

FROM EASTERN FRIENDS:

Marlboro, Mass. "Many Friends," through Miss H. J. Alexander.	25 00	
Ware, Mass. Miss S. R. Sage...	25 00	
McGregor, Ia. Mrs J. N. Gilchrist, *for Chinese Women*.....	10 00	
		60 00

Received from Aug. 31st to Sept. 21st, 1894:

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 3.50; Anniv. Offs., 27.50.....	31 00	
Hanford. Chinese Mon. Offs., 75 cts.; Anniv. Pledges, 8.40...	9 15	
Los Angeles. Chinese Mon. Offs., 3.45; Anniv. Pledges, 9	12 45	
Marysville. Chinese Mon. Offs., 7.25; Anniv. Pledges, 10.50...	17 75	
Oakland. Chinese Mon. Offs., 20; Annual Memberships, 4; First Cong. Ch., 46.90.....	70 90	
Petaluma. Annual Memberships	6 00	
Riverside. Chinese Mon. Offs..	85	
Sacramento. Chinese Mon. Offs., 7.10; Annual Memberships, 20	27 10	
San Bernardino. Chinese Mon. Offs.....	4 00	
San Diego. Chinese Mon. Offs., 2.65; Anniv. Pledges, 13	15 65	
San Francisco. Central Chinese Mon. Offs., 5.80; Annual Members, 2.....	7 80	
San Francisco. Barnes—Chinese Mon. Offs.....	2 00	
San Francisco. West—Chinese Mon. Offs	4 70	
San Francisco. Swedish Cong. Ch., 20; Bethany Ch. Annual Members, 2.....	22 00	
Santa Barbara. Chinese Mon. Offs., 3 25; Anni Pledges, 23..	26 25	
Santa Cruz. Chinese Mon. Offs., 5.85; Anniv. Pledges. 37.90....	43 75	
Stockton. Anniv. Pledges.....	10 00	
Ventura. Chinese Mon. Offs., 2.75; Anniv. Pledges, 9..... .	11 75	
Watsonville. Chinese Mon.Offs.	7 05	
		330 15

INDIVIDUAL DONORS:

L. S. Sherman, 25; George T. Hawley, 10; Mrs. H. G. Noyes, 10; J. J Vasconcellos, 5; Mrs. Nellie M. Haskell, 5.....		55 00

EASTERN FRIENDS:

Boston, Mass. Edward F. Teade.	10 00	
Washington, D. C. Rev. B. W. Pond and Family.....	50 00	
		60 00
Woman's Home Missionary Soc. of Cal., *for Chinese Women*.....		36 00
Total.....		$1,121 55

H. W. HUBBARD, Treas.,
Bible House, N. Y.